Final Extension of Deadline for Full Paper Submission

The 13th Africa Farm Management Association Conference

November 19 - 23, 2023, International Convention Centre, East London, Eastern Cape, South Africa

“Pathways to Commercialization, Lessons and insights for Climate Smart Agribusiness Development in Africa”

The African Farm Management Association (AFMA) invites interested Farm Management and Agribusiness Professionals, Scientists, Industry Practitioners and Policy Makers to submit papers for the forthcoming Congress planned for the 19 - 23 November 2023, at the International Convention Centre (ICC), East London, Eastern Cape, South Africa.

The 13th AFMA Conference follows a successful 12th Conference held at the PANARI Hotel, Nairobi, Kenya on 21 - 25 November 2021.

The Forum will provide a platform for Farm and Agribusiness Specialists and Other Stakeholders in the public and private sectors to exchange knowledge and experiences with a view to promoting Climate Smart Agribusiness Development in Africa. The congress announcements are available on the Association website: www.afma-k.org and on the Congress website: https://allevents.eventsair.com/afma13.

The objectives of AFMA are to:

1. Advance the knowledge and understanding of farm business management and to exchange ideas and information about farm management theory and practice throughout the continent of Africa and the world.
2. Improve cooperation among stakeholders in Farm management with an interest in African issues at the regional and international levels.
3. Promote capacity building, research, policy dialogue and interest of Farm Management in Africa.
4. Contribute to the wider objective of agricultural productivity in an effort to reduce poverty, enhance food security and sustainable use of farm resources in Africa.

Conference Sub-Themes

The Conference sub themes are as follows:

1. Agripreneurs coping mechanisms in the face of external shocks: Building resilience in farms and agribusinesses.
2. Innovations in urban farming in African green cities for food security.
3. The integration of women and youth into agribusiness
5. Cross-cutting issues in farm management, agricultural extension, and communication

Congress fee

The Congress fee will cover a package of congress materials (bag, pen drive of proceedings, name badges, note books and pens), mid-congress tour, refreshments tea/coffee/water), gala dinner and lunches.

Early bird registration will close by 31 August 2023 and late registration by the 30th October, 2023. Details on fees and methods of payment will be posted on this conference website https://allevents.eventsair.com/afma13.

Membership Registration

The Association welcomes professionals and practitioners with an interest in farm and agribusiness management from government, academia, non-governmental organizations, students and industry to register as members. The member’s fee is US $100 for professionals and $30 for students valid for two years. Membership fees can also be paid along with the conference registration fee.

Timeframe and Deadlines

Important Dates

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<tr>
<th>Event</th>
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<tr>
<td>First announcement and call for full papers</td>
<td>December 31, 2022</td>
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<tr>
<td>Second and final call for full papers</td>
<td>March 31, 2023</td>
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<tr>
<td>Extended Deadline for Full Paper Submission</td>
<td>July 20, 2023</td>
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<td>Extended Deadline for poster paper submission</td>
<td>July 20, 2023</td>
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<td>Notification of acceptance and invitations</td>
<td>August 20, 2023</td>
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<td>Early bird registration</td>
<td>September 19, 2023</td>
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<td>Late registration</td>
<td>October 15, 2023</td>
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<td>AFMA Congress</td>
<td>November 19-23, 2023</td>
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Oral Presentations

Presenters of both peer reviewed and applied papers will be allocated about 15 minutes to make their presentations. All presentations will be made using PowerPoint. Further guidelines will be posted on the Association website www.afma-k.org and Conference website https://allevents.eventsair.com/afma13.

Poster Presentations

An area will be provided for display of posters and the poster size should be A1.