

# Final Extension of Deadline for Full Paper Submission

## The 13<sup>th</sup> Africa Farm Management Association Conference

November 19 - 23, 2023, International Convention Centre, East London, Eastern Cape, South Africa

"Pathways to Commercialization, Lessons and insights for Climate Smart Agribusiness Development in Africa"

The African Farm Management Association (AFMA) invites interested Farm Management and Agribusiness Professionals, Scientists, Industry Practitioners and Policy Makers to submit papers for the forthcoming Congress planned for the 19 - 23 November 2023, at the International Convention Centre (ICC), East London, Eastern Cape, South Africa.

The 13<sup>th</sup> AFMA Conference follows a successful 12<sup>th</sup> Conference held at the PANARI Hotel, *Nairobi*, *Kenya* on 21 -25 November 2021.

The Forum will provide a platform for Farm and Agribusiness Specialists and Other Stakeholders in the public and private sectors to exchange knowledge and experiences with a view to promoting Climate Smart Agribusiness Development in Africa. The congress announcements are available on the Association website: <a href="https://allevents.eventsair.com/afma13">www.afma-k.org</a> and on the Congress website: <a href="https://allevents.eventsair.com/afma13">https://allevents.eventsair.com/afma13</a>.

### The objectives of AFMA are to:

- 1. Advance the knowledge and understanding of farm business management and to exchange ideas and information about farm management theory and practice throughout the continent of Africa and the world.
- 2. Improve cooperation among stakeholders in Farm management with an interest in African issues at the regional and international levels.
- 3. Promote capacity building, research, policy dialogue and interest of Farm Management in Africa.
- 4. Contribute to the wider objective of agricultural productivity in an effort to reduce poverty, enhance food security and sustainable use of farm resources in Africa.

#### **Conference Sub-Themes**

The Conference sub themes are as follows:

- 1. Agripreneurs coping mechanisms in the face of external shocks: Building resilience in farms and agribusinesses.
- 2. Innovations in urban farming in African green cities for food security.
- 3. The integration of women and youth into agribusiness
- 4. Emerging trends in agribusiness financing.

5. Cross-cutting issues in farm management, agricultural extension, and communication

### Congress fee

The Congress fee will cover a package of congress materials (bag, pen drive of proceedings, name badges, note books and pens), mid-congress tour, refreshments tea/coffee/water), gala dinner and lunches.

Early bird registration will close by 31 August 2023 and late registration by the 30<sup>th</sup> October, 2023. Details on fees and methods of payment will be posted on this conference website https://allevents.eventsair.com/afma13.

### Membership Registration

The Association welcomes professionals and practitioners with an interest in farm and agribusiness management from government, academia, non-governmental organizations, students and industry to register as members. The member's fee is US \$100 for professionals and \$30 for students valid for two years. Membership fees can also be paid along with the conference registration fee.

#### Timeframe and Deadlines

### **Important Dates**

First announcement and call for full papers	December 31, 2022
Second and final call for full papers	March 31, 2023
Extended Deadline for Full Paper Submission	July 20, 2023
Extended Deadline for poster paper submission	July 20, 2023
Notification of acceptance and invitations	August 20, 2023
Early bird registration	September 19, 2023
Late registration	October 15, 2023
AFMA Congress	November 19-23, 2023

### **Oral Presentations**

Presenters of both peer reviewed and applied papers will be allocated about 15 minutes to make their presentations. All presentations will be made using PowerPoint. Further guidelines will be posted on the Association website <a href="https://allevents.eventsair.com/afma13">www.afma-k.org</a> and Conference website <a href="https://allevents.eventsair.com/afma13">https://allevents.eventsair.com/afma13</a>.

#### **Poster Presentations**

An area will be provided for display of posters and the poster size should be A1.